

Certificate Number  
61868

Registration Date: 07/29/2025  
Expiration Date: 07/28/2027



## State of New Jersey

### Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq., of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**John Garcia Construction Co. Inc.**  
**2025**

**Responsible Representative(s):**  
John Garcia, President

A handwritten signature in black ink that reads "Robert Asaro-Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned  
and may be revoked for cause by the Commissioner  
of Labor and Workforce Development.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, NJ 08646-0252

TAXPAYER NAME:  
**JOHN GARCIA CONSTRUCTION CO., INC.**

TAXPAYER IDENTIFICATION#

**222-581-272/000**

ADDRESS

**183 FRYAR LANE  
CLIFTON NJ 07013**

EFFECTIVE DATE:

**02/15/84**

CONTRACTOR CERTIFICATION#

**0103446**

ISSUANCE DATE:

**10/18/01**

FORM-BRC(08-01)

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

*Patricia A. Chackis*

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-Oct-2025** to **15-Oct-2032**



**JOHN GARCIA CONSTRUCTION CO., INC.**

**183 FRIER LANE**

**CLIFTON**

**NJ 07013**



*Elizabeth M. Muoio*  
ELIZABETH MAHER MUOIO  
State Treasurer

JOHN GARCIA CONSTRUCTION CO. INC.  
183 FRIAR LANE  
CLIFTON, NJ 007013  
973-773-4544

STOCKHOLDER CERTIFICATION

NAME	ADDRESS	% OF OWNERSHIP
John Garcia D.O.B.-1-28-1980	8 Brentwood Drive, Verona, NJ 07044	100

  
John Garcia  
President

## MEETING OF SHAREHOLDERS

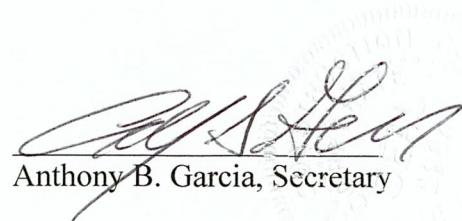
PLEASE TAKE NOTICE that a meeting of the shareholders of  
JOHN GARCIA CONSTRUCTION CO. INC.  
was held at 183 Friar Lane, Clifton, N.J. 07013 at 8:20 A.M, January 6, 2026 at the  
call of a majority of the Board.

The following persons, constituting a quorum, were present in person

Anthony B. Garcia  
John Garcia

The meeting was called to order, and the chairman stated that the purpose of the meeting was to discuss Howard Boulevard Watermain Extension Project and to authorize and direct John Garcia, President to act on behalf of the John Garcia Construction Co. Inc. to execute the proposal and Anthony B. Garcia as secretary to attest and witness.

There being no further business presented, the meeting was duly adjourned.



Anthony B. Garcia, Secretary

Dated: January 6, 2026

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Page S

**CONTRACT DOCUMENTS AND TECHNICAL SPECIFICATIONS FOR:  
HOWARD BOULEVARD WATERMAIN EXTENSION**

FILE NO.: SCE-R08125.Y25  
MCMUA Contract No: 2025-W03

M O R R I S C O U N T Y



MUNICIPAL UTILITIES AUTHORITY

BOARD MEMBERS

Christopher Dour –Chair

Maria Farris– Vice Chair

James Barry – Laura Szwak – Dorothea Kominos

Dr. Arthur Nusbaum – Larry Ragonese - Frank Druetzler – Ron Smith

**LARRY GINDOFF, EXECUTIVE DIRECTOR**

**DECEMBER 2025**

BIDDER: John Garcia Construction Co Inc

ADDRESS: 183 Friar Lane

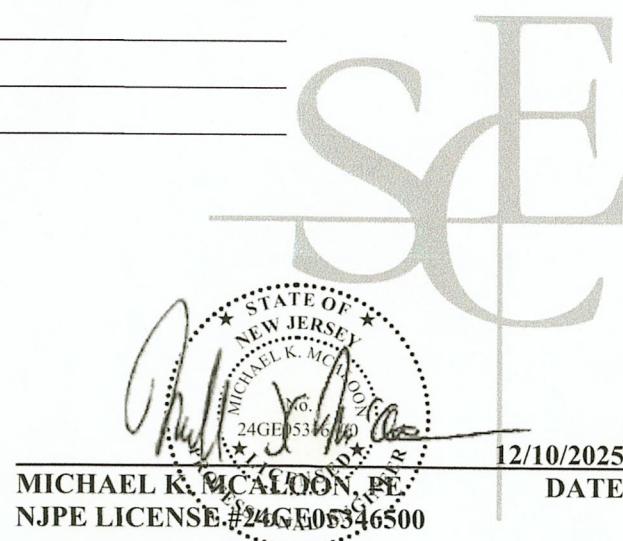
Clifton, NJ 07013

TELEPHONE: 973-773-4544



ANNA F. SANTINO, PE  
NJPE LICENSE #24GE05771600

12/10/2025



MICHAEL K. MCALOON, PE  
NJPE LICENSE #24GE05346500

12/10/2025

**SUBURBAN CONSULTING ENGINEERS, INC.**

96 U.S. Highway 206, Suite 101, Flanders, New Jersey 07836  
973-398-1776; Fax 973-398-2121

# MORRIS COUNTY MUA

## *Administrative Documents*

A. Failure to submit the following documents at the time of bid opening is a MANDATORY cause for rejection of the bid in accordance with N.J.S.A. 40A:11-23.2.

Owner's Checkmarks		Bidder's Initials
X	Bid Guarantee	jo
X	Consent of Surety	jo
X	Statement of Ownership Disclosure	jo
X	Subcontractor Utilization Form	jo
X	Acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s)	jo
X	Non-Collusion Affidavit	jo
X	Price Proposal Table	jo
X	Price Proposal Signature Form	jo

B. Failure to submit the following documents at the time of bid opening may be cause for rejection of the bid.

Owner's Checkmarks		Bidder's Initials
X	Experience & Qualifications Questionnaire	jo
X	Mandatory EEO Language	jo
X	AA-201 Form – Initial Project Workforce Report - Construction	jo
X	NJ Anti-Discrimination Requirements Form	jo
X	Pay to Play Advisory Notice	jo
X	Americans with Disability Act of 1990	jo
X	Affidavit of Non-Debarred Status	jo
X	Surety Acknowledgement	jo
X	Surety Disclosure Statement & Certification	jo
	Bidder's Agreement to Provide Equipment and Vehicles	jo

# MORRIS COUNTY MUA

## Administrative Documents

Owner's  
Checkmarks

Bidder's  
Initials

	Equipment and Vehicle Certification Form	
	Third Party Equipment and Vehicle Owner's Agreement to Provide Bidder with Equipment and Vehicles	
X	Corporate Acknowledgement	JB
X	Acknowledgement of Contractor, if Bidder is a Partnership	JB
X	Acknowledgement of Contractor, if Bidder is an Individual	JB
X	Acknowledgement of Contractor, LLC	JB
X	Certified Copy of Resolution of Board of Directors, if Bidder is a Corporation	JB
X	W-9	JB

C. The following documents are to be submitted prior to contract award.

Owner's  
Checkmarks

Bidder's  
Initials

X	New Jersey Business Registration Certificate	JB
X	Performance Bond & Payment	JB
X	Certificate of Insurance	JB
X	Public Works Contractor Registration	JB
X	Non-Debarment Certification – Federal Level	JB
X	Lowest Bidder Prevailing Wage Certification	JB

D. To be submitted prior to start of construction.

Required Prior to  
Start of Construction  
(Owners checkmarks)

X	Project Work Schedule (Time Line)	JB
X	Pre-Construction Photographs or Video	JB
X	Shop Drawings, Material Certifications	JB

E. To be submitted at completion and acceptance of project

Required at Completion and  
Acceptance of Project  
(Owners checkmarks)

# MORRIS COUNTY MUA

## *Administrative Documents*

X	Maintenance Bond (100% Of Final Contract Price)	je
X	Final Release and Indemnity Agreement	je
X	Project Guarantees/Warranties (If Applicable)	je
X	Instruction and O & M Manuals (If Applicable)	je

F. The undersigned hereby acknowledges and has submitted the above required documents.

**Business Name:** John Garcia Construction Co Inc

**Representative's Name:** John Garcia, President

**Representative's Signature:**

**Date:** 1-6-26

**Phone:** 973-773-4544

## MORRIS COUNTY MUA

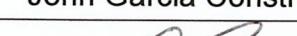
### *Acknowledgement of Receipt of Addenda*

Pursuant to the NJSIA 40A:11-23.1a, the undersigned Bidder hereby acknowledges receipt of the following notices, revisions or addenda to the Bid Advertisement, Bid Specifications or Bid Documents. By indicating date of receipt, Bidder acknowledges the submitted Bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of proper notice to Bidders, per NJSIA 40A:11-23(c), shall take precedence and Bidder's failure to acknowledge receipt of addenda shall result in rejection of Bid.

Title of Addendum/Revision	Received Via (email, fax, etc.)	Date Received

No Addenda Issued Initials \_\_\_\_\_

## ACKNOWLEDGEMENT OF BIDDER

**Name of Bidder:** John Garcia Construction Co Inc  
**Bidder's Signature:**   
**Printed Name & Title:** John Garcia, President  
**Date:** 1-6-26

# MORRIS COUNTY MUA

## Price Proposal Table

### Project Scope:

This project includes the installation of approximately 690 LF of proposed ductile iron water mains along Howard Boulevard approximately from Steril Court to the entrance of 172 Howard Boulevard in Mount Arlington Borough.

The scope of work includes various improvements of water mains through the construction of new 8-inch Ductile Iron Pipe Class 52 Potable Water Mains along with fittings, service connections and components. This new water main system shall connect to the existing Morris County Municipal Utilities Authority (MCMUA) infrastructure within Mount Arlington Borough. As part of the project, the Contractor must perform a tie-in connection to the existing 8-inch DI pipe utilizing the necessary adaptors to make the watertight connection. The bidders shall provide all material and labor necessary to perform the installation and testing as per the construction documents and specifications. Site work scope includes various traffic control devices, soil erosion and sediment control measures, excavation, restoration of asphalt pavement, various driveway restorations, curb restoration, and landscape restorations. The Contract will allow **100** calendar days for completion of the work from the notice to proceed. In accordance with the above understandings and agreements, Bidder will complete the Work for the following sums:

### PROPOSAL TO:

*Morris County Municipal Utilities Authority*

### BID#2025-W03 HOWARD BOULEVARD WATERMAIN EXTENSION

ITEM #	DESCRIPTION	UNIT MEAS.	QUANT .	UNIT PRICE (In Figures)	UNIT PRICE (In Figures)	TOTAL PRICE (In Figures)
1	Mobilization * The lump sum unit price is not to exceed requirements of Section 01113	LS	1	\$ 15,000.00	fifteen thousand dollars zero cents	\$ 15,000.00
2	Test Pits	EA	2	\$ 2,500.00	two thousand five hundred dollars zero cents	\$ 5,000.00
3	Furnish And Install 8" Dip CI 52 Water Main & Fittings	LF	690	\$ 155.00	one hundred six thousand nine hundred fifty dollars zero cents	\$ 106,950.00
4	Hot Mix Asphalt Surface Course (9.5M64) 2" Thickness	TON	25	\$ 0.01	zero dollars one cent	\$ 0.25
5	Hot Mix Asphalt Base Course (19M64) 9" Thickness	TON	64	\$ 0.01	zero dollars one cent	\$ 0.64
6	Soil Cement Trench Backfill Within Paved Areas	TON	275	\$ 0.01	zero dollars one cent	\$ 2.75
7	Topsoil, Seed, and Mulch	SY	175	\$ 0.01	zero dollars one cent	\$ 1.75

# MORRIS COUNTY MUA

## Price Proposal Table

ITEM #	DESCRIPTION	UNIT MEAS.	QUANT .	UNIT PRICE (In Figures)	UNIT PRICE (In Figures)	TOTAL PRICE (In Figures)
8	Curb Replacement	LF	30	\$ 0.01	zero dollars one cent	\$ 0.30
9	Water Main Disinfection & Dechlorination	LF	690	\$ 0.01	zero dollars one cent	\$ 6.90
10	Furnish and Install 8" Tapping Sleeve & Valve	EA	1	\$ 8,000.00	eight thousand dollars zero cent	\$ 8,000.00
11	Furnish and Install 8" Insert Valve	EA	1	\$ 18,000.00	eighteen thousand dollars zero cent	\$ 18,000.00
12	Maintain and Protect Traffic	LS	1	\$ 5,000.00	five thousand dollars zero cent	\$ 5,000.00
13	Uniformed Traffic Directors (Allowance)					\$ 10,000.00
14	Unforeseen Conditions (Allowance)					\$ 10,000.00
<b>TOTAL BASE BID PRICE: \$ 177,962.59</b>		<b>(In Figures)</b>				
<b>COMPANY NAME: John Garcia Construction Co Inc</b>						

- Unit Prices shall be written in words and figures. Ditto marks are not considered writing or printing and shall not be used. If the amount shown in words and its equivalent in figures do not agree, a determination of intent will be made based on the following.
  - If the Extended total is the correct product of Unit Price in figures and quantity, then Unit Price in figures shall prevail.
  - If the Extended total is the correct product of Unit Price in words and quantity, then the Unit Price in words shall prevail.
  - If the Extended total is the incorrect calculation using either Unit Price in words or Unit price in figures, then the Unit Price in words shall prevail and the Extended total shall be adjusted accordingly.
  - In the case of the correction of the apparent low bid, the bidder will be contacted and given the option to either accept the correction or withdraw their bid.
- The Total Contract Price shall be the correct sum of the correctly extended unit price multiplied by the quantity provided.
- The lump sum price bid for Mobilization is not to exceed requirements outlined in Section 017113, Mobilization. In case of exceedance, the maximum amount for mobilization, for the submitted bid range, will govern and the Total Contract Price will be adjusted accordingly.
- If awarded a contract, the Bidder agrees to comply with NJSA 10:5-31 et seq. and NJAC 17:27.
- It is the intention of the Owner to award the complete project to the lowest responsible bidder inclusive of Base Bid items.
- Bids must provide pricing for all base bid items. Bids that do not provide pricing for base bid will be rejected.

# MORRIS COUNTY MUA

## *Price Proposal Signature Form*

**From:** John Garcia Construction Co Inc

**Vendor:** The undersigned has reviewed the proposal submitted in response to the bid issued by the MCMUA in connection with the need for the following:

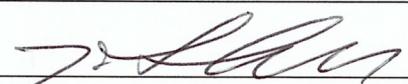
### **BID#2025-W03 HOWARD BOULEVARD WATERMAIN EXTENSION**

We affirm that the contents of the proposal (which proposal is incorporated herein by reference) is accurate, factual and complete to the best of our knowledge and belief, and that the proposal is submitted in good faith upon express understanding that any false statements may result in the disqualification of our proposal.

The undersigned hereby agrees to furnish all labor, materials, supplies, supervision, equipment and other means as necessary to perform all the work and furnish all the materials in accordance with the Specifications at the proposed prices within the time constraints of Specifications:

**Business Name:** John Garcia Construction Co Inc

**Representative's Name (print):** John Garcia

**Representative's Signature:** 

**Title:** President

**Complete Address:** 183 Friar Lane, Clifton, NJ 07013

1-6-26

**Affix Seal if Corporation:**

# MORRIS COUNTY MUA

## *Experience & Qualifications Questionnaire*

This questionnaire must be filled out and submitted as a part of the Bid. Failure to complete this form or to provide any of the requested information will be grounds for the rejection of the bid. If additional space is required, the respondent shall add additional sheets, which identify the question being answered.

Number of years in business under present name & address:  
**42 years**

If less than 5 years, list previous names and address:

*M  
A*

Within the last 5 years has the business or any officer/partner failed to complete a contract awarded to them: no. If yes, provide the details in on a separate page.

Have any liens and lawsuits been filed against the company in the past 5 years: no

If yes, please provide details:

*M  
A*

List similar services you are now providing for which you have signed contract, but not yet started work:

**SEE ATTACHED**

List all major subcontractors to be used to complete the service and the area of their responsibility:

**SEE ATTACHED**

## CONTRACT STATUS

JOHN GARCIA CONSTRUCTION CO. INC.  
183 FRIAR LANE  
CLIFTON, NJ 07013

### Contract Status Sheet

<u>Owner</u>	<u>Engineer</u>	<u>Location</u>	<u>Description</u>	<u>Adjusted Contract Amount</u>	<u>Amount Completed Billed</u>	<u>Additional Earned</u>	<u>Dollar Amount To Be Completed</u>	<u>Date of Completion</u>	<u>% Completed</u>
City of Clifton	Boswell Engineering	<u>Clifton, NJ</u>	Passaic & Allwood Sewer Improvements	\$953,930.00	\$517,200.00	\$0.00	\$436,730.00	<u>1/26</u>	54.22%
Boro of Essex Fells	Twp. Engineer	<u>Essex Fells, NJ</u>	Hydro - Excavating Services to Expose Water Line	\$89,830.00	\$87,880.00	\$0.00	\$1,950.00	<u>1/26</u>	97.83%
Twp. of Cedar Grove	Twp. Engineer	<u>Cedar Grove, NJ</u>	Briar Hill Water Main Replacement	\$536,500.00	\$0.00	\$0.00	\$536,500.00	<u>4/26</u>	0.00%
City of Passaic	Twp. Engineer	<u>Passaic, NJ</u>	Sanitary & Storm Sewer System Improvements	\$254,460.00	\$0.00	\$0.00	\$254,460.00	<u>3/26</u>	0.00%
Boro of Fair Lawn	Twp. Engineer	<u>Fair Lawn, NJ</u>	River Road Water Main Replacement	\$2,112,100.00	\$0.00	\$19,990.00	\$2,092,110.00	<u>5/26</u>	0.95%
				\$3,946,820.00	\$605,080.00	\$19,990.00	\$3,321,750.00		

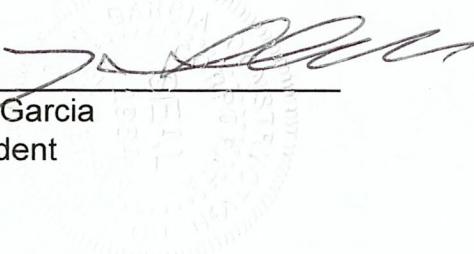
  
John Garcia  
President

JOHN GARCIA CONSTRUCTION CO. INC.  
183 FRIAR LANE  
CLIFTON, NJ 07013  
973-773-4544

Following please find our list of subcontractors to be used on this project.

SUBCONTRACTOR	ADDRESS	P/W #	BUS REG. #	Work to be Performed	\$ of work to be Performed
Carner Bros.	10 Steel Ct. Box 116 Roseland, NJ 07068	705287	0530128	Valve Insertion	\$14,000.00

Note: All Sub-Contractors performance security is covered under Prime Contractor

  
John Garcia  
President

# MORRIS COUNTY MUA

## *Experience & Qualifications Questionnaire*

Please provide at least 3 references below:

**Name:** SEE ATTACHED      **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Equipment/Service Provided:** \_\_\_\_\_

**Contract Amount:** \_\_\_\_\_

**Name:** \_\_\_\_\_      **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Equipment/Service Provided:** \_\_\_\_\_

**Contract Amount:** \_\_\_\_\_

**Name:** \_\_\_\_\_      **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Equipment/Service Provided:** \_\_\_\_\_

**Contract Amount:** \_\_\_\_\_

**Name:** \_\_\_\_\_      **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Equipment/Service Provided:** \_\_\_\_\_

**Contract Amount:** \_\_\_\_\_

**JOHN GARCIA CONSTRUCTION CO. INC.**

**183 FRIAR LANE  
CLIFTON, NJ 07013  
973-773-4544**

**Completed Projects and references**

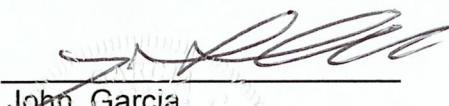
<b>Owner</b>	<b>Amount</b>	<b>CONTACT</b>	<b>Name &amp; Completion</b>
Borough of Oakland One Municipal Plaza Oakland, NJ 07436	\$99,050.00	Boswell McClave Eng 330 Phillips Avenue Hackensack, NJ 07606 Dan Lapinski 201-641-0770	Jerome Avenue Water Main Replacement  Complete: 9/19
Township of Saddle Brook 93 Market Street Saddle Brook, NJ 07663 Phone: 201-587-2909	\$124,462.00	RVA Engineers 1 Harmon Plaza Secaucus, NJ 07094 Robert Klein 201-624-2137	Scheele Place Water Main Replacement  Complete: 11/19
Borough of Totowa 537 Totowa Road Totowa, NJ 07512  973-956-1000	\$656,262.00	Alaimo Engineers 2 Market Street Paterson, NJ 07501 Nordan Murphy 973-523-6200	Furler Street Improvements  complete: 11/19
Township of Bloomfield 1 Municipal Plaza Bloomfield, NJ  973-680-4000	\$135,056.00	Township of Bloomfield 1 Municipal Plaza Bloomfield, NJ Paul Lasek 973-680-4000	2019 Fire Hydrant Replacement Program  complete: 11/19
Borough of Caldwell 1 Provost Square Caldwell, NJ 07006  973-403-4633	\$1,027,530.00	Crew Engineers 1250 Rt. 23 North Butler, NJ 07405 Mauro Baccolo 973-492-3300	2018 Water Main Replacement  Complete: 12/19
Township of Montclair 205 Claremont Avenue Montclair, NJ 07042  973-783-5600	\$780,830.00	Twp. Of Montclair 205 Claremont Avenue Montclair, NJ 07042 Gary Obszarny 973-509-5706	Replacement of Water Main in Church Street & Trinity Place  Complete 1/20
Borough of Woodland Park 5 Brophy Lane Woodland Park, NJ 07424  973-748-8400	\$382,334.00	Neglia Engineering 34 Park Avenue Lyndhurst, NJ 07071 Tom Solfaro 201-939-8805	Haverhill Avenue Water Main Improvements  Complete: 4/20
Township of Bloomfield 1 Municipal Plaza Bloomfield, NJ  973-680-4000	\$164,405.00	Township of Bloomfield 1 Municipal Plaza Bloomfield, NJ Paul Lasek 973-680-4000	Phase 2-Valve Exercising, Maintenance & Replacement complete: 5/20
Township of West Caldwell 30 Clinton Road West Caldwell, NJ 07006  973-226-2300	\$597,836.00	Township of West Caldwell 30 Clinton Road West Caldwell, NJ 07006 John Pressler 973-226-2300	Water Main Replacement at Highland Dr., Brookwood Dr., Fairfield Ave. complete 5/20

Borough of Glen Ridge 825 Bloomfield Avenue Glen Ridge, NJ 07885  973-748-8400	\$1,910,725.00	Suburban Consulting 100 Valley Road, Suite 202 Mount Arlington, NJ 07856 Robert Wells 973-398-1776	Lead Service Line & Fire Hydrant Replacement  Complete: 10/20
Morris County MUA 214 - A Center Grove Rd Randolph, NJ 07869  973-285-8386	\$74,364.00	Suburban Consulting 100 Valley Road, Suite 202 Mount Arlington, NJ 07856 Mike McAloon 973-398-1776	Howard Boulevard Water Main Installation  Complete: 10/20
Borough of Sussex 2 Main Street Sussex, NJ 07461  973-875-4831	\$124,750.00	Houser Engineering 1141 Greenwood Lake Tpk. Ringwood, NJ 07456  Soheil Hosseini	Insertion Valve Project  Complete: 1/21
Township of Dover 37 North Sussex Street Dover, NJ 07801  973-366-2200	\$542,324.00	Township of Dover 37 North Sussex Street Dover, NJ 07801 Bob Kinsey 973-219-2359	Reservoir Avenue Water Main Improvements  complete: 1/21
Township of Saddle Brook 93 Market Street Saddle Brook, NJ 07663 Phone: 201-587-2909	\$229,228.00	RVA Engineers 1 Harmon Plaza Secaucus, NJ 07094 Robert Klein 201-624-2137	Kuhn Court Water Main Replacement  Complete: 2/21
Township of Dover 37 North Sussex Street Dover, NJ 07801  973-366-2200	\$481,391.00	Township of Dover 37 North Sussex Street Dover, NJ 07801 Bob Kinsey 973-219-2359	2019 Fire Hydrant Replacement Program  complete: 5/20
Township of Bloomfield 1 Municipal Plaza Bloomfield, NJ  973-680-4000	\$327,211.00	Township of Bloomfield 1 Municipal Plaza Bloomfield, NJ Paul Lasek 973-680-4000	Lead Service Lines Phase 2  complete: 4/21
Borough of Wallington 24 Union Blvd. Wallington, NJ 07057  201-206-4970	\$346,212.00	Borough of Wallington 24 Union Blvd. Wallington, NJ 07057 Ray Dynes 201-206-4970	Geranium Place, Azalea Dr & Narcissus Dr Water Main Impr.  Complete: 7/21
Borough of Elmwood Park 182 Market Street Elmwood Park, NJ 07407 Phone: 201-796-1457	\$922,359.00	Alaimo Engineers 2 Market Street Paterson, NJ 07501 Mike Cristaldi 973-523-6200	Tuella Avenue Improvements  complete: 7/21
City of New Brunswick 78 Bayard Street New Brunswick NJ 08903  732-745-5022	\$365,632.00	City of New Brunswick 78 Bayard Street New Brunswick NJ 08903 Mark Lavenberg 732-745-5022	Jersey Avenue Water Main Upgrade  complete: 8/21
Borough of Rocky Hill 15 Montgomery Ave Rocky Hill, NJ 08553  609-924-7445	\$41,961.00	Martucci Engineering 49 East Main Street Flemington, NJ Rob Martucci 908-297-2422	2021 Fire Hydrant Replacement  complete: 9/21

Township of Bloomfield 1 Municipal Plaza Bloomfield, NJ  973-680-4000	\$109,606.00	Township of Bloomfield 1 Municipal Plaza Bloomfield, NJ Paul Lasek 973-680-4000	Lead Services Replacement Program - Contract 2  complete: 4/22
Morris County MUA 214 - A Center Grove Rd Randolph, NJ 07869  973-285-8386	\$235,924.00	Suburban Consulting 100 Valley Road, Suite 202 Mount Arlington, NJ 07856 Mike McAloon 973-398-1776	Mount Arlington Tank Interconnection  Complete: 5/22
Borough of Butler 1 Ace Road Butler, NJ 07405  973-748-8400	\$137,597.00	Anderson & Denzier 519 Ridgedale Ave East Hanover, NJ 07936 Bill Ryden 973-748-0303	Water Main Replacement South Gifford Street  Complete: 10/22
Borough of Roseland 99 Harrison Avenue Roseland, NJ 07068  973-226-8080	\$245,803.00	Remington & Vernick One Harmon Plaza Secaucus, NJ 07094 Kristen Kramer 201-624-2137	Pressure Regulator Improvements Phase 2  Complete: 11/22
Borough of Caldwell 1 Provost Square Caldwell, NJ 07006  973-403-4633	\$753,005.00	Beckmeyer Engineers 19 Paterson Avenue Wallington, NJ 07057 Glenn Beckmeyer (201) 635-9401	Project C Water Main Replacement  Complete: 12/22
Township of Bloomfield 1 Municipal Plaza Bloomfield, NJ  973-680-4000	\$241,306.00	Township of Bloomfield 1 Municipal Plaza Bloomfield, NJ Paul Lasek 973-680-4000	Valve Exercising & Replacement-Phase 3  complete: 1/23
Township of Montclair 205 Claremont Avenue Montclair, NJ 07042  973-783-5600	\$760,325.00	Twp. Of Montclair 205 Claremont Avenue Montclair, NJ 07042 Gary Obszarny 973-509-5706	Water Main Replacement- Stonebridge Road & North Mountain Ave. Complete 2/23
Township of Parsippany 1001 Parsippany Blvd. Parsippany, NJ 07054  973-263-4351	\$656,218.00	Crew Engineers 1250 Rt. 23 North Butler, NJ 07405 Mauro Baccolo 973-492-3300	Lake Hiawatha Water Main Replacement Phase 1  Complete: 2/23
Township of Bloomfield 1 Municipal Plaza Bloomfield, NJ  973-680-4000	\$263,941.00	Township of Bloomfield 1 Municipal Plaza Bloomfield, NJ Paul Lasek 973-680-4000	2021 Hydrant Replacement  complete: 2/23
Township of Verona 800 Bloomfield Avenue Verona, NJ 07044  973-239-3220	\$554,125.00	Beckmeyer Engineers 19 Paterson Avenue Wallington, NJ 07057 Glenn Beckmeyer (201) 635-9401	Reconstruction of Ann St, Cypress Ave Steven Ave & Willow Terr Water & Sewer Complete: 3/23
Borough of Wanaque 579 Ringwood Avenue Wanaque, NJ 07465  973-627-7025	\$479,159.00	Alaimo Engineers 2 Market Street Paterson, NJ 07501 Mike Cristaldi 973-523-6200	Haskell Avenue Water Main Replacement  complete: 06/23

City of New Brunswick 78 Bayard Street New Brunswick NJ 08903 732-745-5022	\$136,632.00	City of New Brunswick 78 Bayard Street New Brunswick NJ 08903 Lex Waulus 732-745-5022	Livingston Ave Water Main Upgrade  complete: 6/23
Township of West Caldwell 30 Clinton Road West Caldwell, NJ 07006 973-226-2300	\$1,098,366.00	Colliers Engineering 331 Newman Springs Red bank, NJ 07701 Geoffrey Smith 732-383-1950	Water Main Replacements - Various Locations  complete 7/23
City of New Brunswick 78 Bayard Street New Brunswick NJ 08903 732-745-5022	\$259,063.00	City of New Brunswick 78 Bayard Street New Brunswick NJ 08903 Lex Waulus 732-745-5022	Ryders Lane Water Main Upgrade  complete: 7/23
Township of Parsippany 1001 Parsippany Blvd. Parsippany, NJ 07054 973-263-4351	\$218,005.00	Suburban Consulting 100 Valley Road, Suite 202 Mount Arlington, NJ 07856 Mike McAloon 973-398-1776	Well No. 9 Chlorine Contact Time Improvements  Complete: 7/23
Smith Sondy Asphalt 150 Anderson Avenue Kearny, NJ Joe Smith 973-263-4351	\$233,125.00	Neglia Engineering 34 Park Avenue Lyndhurst, NJ 07071  201-939-8805	Belgrove Drive & Elm Street Lead Service Line Replacements & Roadway Improvements Complete: 4/24
Township of Parsippany 1001 Parsippany Blvd. Parsippany, NJ 07054 973-263-4351	\$1,116,121.00	Suburban Consulting 100 Valley Road, Suite 202 Mount Arlington, NJ 07856 Mike McAloon 973-398-1776	Route 46 Water Main Replacement - Phase 2  Complete: 12/24

Additional supplied upon request.

  
John. Garcia  
President

# MORRIS COUNTY MUA

## *Instructions for Completing the Initial Project Workforce Report AA201*

### INSTRUCTIONS FOR COMPLETING THE INITIAL PROJECT WORKFORCE REPORT - CONSTRUCTION (AA201)

DO NOT COMPLETE THIS FORM FOR GOODS AND/OR SERVICE CONTRACTS

1. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for but not yet issued, or if your business is such that you have not or will not receive a Federal Identification Number, enter the social security number assigned to the single owner or one partner, in the case of a partnership.
2. Note: The Division of CC/EEO will assign a contractor ID number to your company. This number will be your permanently assigned contractor ID number that must be on all correspondence and reports submitted to this office.
3. Enter the prime contractor's name, address and zip code number.
4. Check box if Company is Minority Owned or Woman Owned
5. Enter the complete name and address of the Public Agency awarding the contract. Include the contract number, date of award and dollar amount of the contract.
6. Enter the name and address of the project, including the county in which the project is located.
7. gg
8. Check "Yes" or "No" to indicate whether a Project Labor Agreement (PLA) was established with the labor organization(s) for this project.
9. Under the Projected Total Number of Employees in each trade or craft and at each level of classification, enter the total composite workforce of the prime contractor and all subcontractors projected to work on the project. Under Projected Employees enter total minority and female employees of the prime contractor and all subcontractors projected to work on the project. Minority employees include Black, Hispanic, American Indian and Asian, (J=Journeyworker, AP=Apprentice). Include projected phase-in and completion dates.
10. Print or type the name of the company official or authorized Equal Employment Opportunity (EEO) official include signature and title, phone number and date the report is submitted.

This report must be submitted to the Public Agency that awards the contract and the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts no later than three (3) days after the contractor signs the contract.

THE CONTRACTOR IS TO RETAIN THE FOURTH AND FINAL COPY  
MARKED "CONTRACTOR", SUBMIT THE THIRD COPY MARKED  
"PUBLIC AGENCY" TO THE PUBLIC AGENCY AWARDING THE  
CONTRACT AND FORWARD THE REMAINING TWO (2) COPIES TO:  
NEW JERSEY DEPARTMENT OF THE TREASURY  
DIVISION OF CONTRACT COMPLIANCE & EQUAL EMPLOYMENT OPPORTUNITY IN  
PUBLIC CONTRACTS  
**P.O.BOX209**  
**TRENTON, NJ 08625-0209**  
**(609) 292-9550**

# MORRIS COUNTY MUA

## Instructions for Completing the Initial Project Workforce Report AA201

FORMAA-101  
Revised 10/03

**STATE OF NEW JERSEY**  
DIVISION OF CONTRACT COMPLIANCE  
EQUAL EMPLOYMENT OPPORTUNITY IN PUBLIC CONTRACTS

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

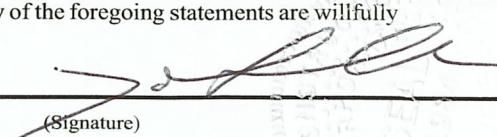
Official Use Only  
Assignment

Code

READ INSTRUCTIONS ON THE BACK CAREFULLY BEFORE THE COMPLETION AND DISTRIBUTION OF THIS FORM.  
PLEASE TYPE OR PRINT IN BLACK OR BLUE INK.

1. FID NUMBER <b>22-2581272</b>	2. CONTRACTOR ID NUMBER <b>309</b>	5. NAME AND ADDRESS OF PUBLIC AGENCY AWARDING CONTRACT <b>Morris County MUA 39 Richard Mine Rd Wharton, NJ</b>					
3. NAME AND ADDRESS OF PRIME CONTRACTOR <b>John Garcia Construction Co Inc</b> (Name) <b>183 Friar Lane</b> (Street Address) <b>Clifton, NJ 07013</b>		CONTRACT NUMBER <b>TBD</b>	DATE OF AWARD <b>TBD</b>	DOLLAR AMOUNT OF AWARD <b>TBD</b>			
4. IS THIS COMPANY MINORITY OWNED [ ] OR WOMAN OWNED [ ]		6. NAME AND ADDRESS OF PROJECT <b>Howard Blvd Water Main Extension</b>		7. PROJECT NUMBER			
9. TRADE OR CRAFT		PROJECTED TOTAL EMPLOYEES		PROJECTED MINORITY EMPLOYEES		PROJECTED PHASE-IN DATE	PROJECTED COMPLETION DATE
		MALE	FEMALE	MALE	FEMALE		
J AP J AP J AP J AP							
1. ASBESTOS WORKER							
2. BRICKLAYER/ORMASON							
3. CARPENTER							
4. ELECTRICIAN							
5. GLAZIER							
6. HVAC MECHANIC							
7. IRONWORKER							
8. OPERATING ENGINEER							
9. PAINTER							
10. PLUMBER							
11. ROOFER							
12. SHEET METAL WORKER							
13. SPRINKLER FITTER							
14. STEAMFITTER							
15. SURVEYOR							
16. TILER							
17. TRUCK DRIVER							
18. LABORER							
19. OTHER							
20. OTHER							

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.



(Signature)

John Garcia, President

10. (Please Print Your Name)  
**973-773-4544**

(Title)

**1-6-25**

(Area Code)

(Telephone Number)

(Ext.)

(Date)

# MORRIS COUNTY MUA

## *Mandatory Equal Employment Opportunity Language*

### EXHIBIT B

**N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)**

**N.J.A.C. 17:27-1.1 et seq.**

### **CONSTRUCTION CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicant's in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment. The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the

# MORRIS COUNTY MUA

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## *Mandatory Equal Employment Opportunity Language*

Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

# MORRIS COUNTY MUA

## *Mandatory Equal Employment Opportunity Language*

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

The contractor or subcontractor shall interview the referred minority or women worker.

If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of worker's in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or

# MORRIS COUNTY MUA

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## *Mandatory Equal Employment Opportunity Language*

arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

# MORRIS COUNTY MUA

## *Mandatory Equal Employment Opportunity Language*

### **Additional Mandatory Construction Contract Language**

#### **For State Agencies, Independent Authorities, Colleges and Universities Only**

Executive Order 51 (Corzine, August 28, 2009) and P.L.2009, c.335 include a provision which require all state agencies, independent authorities and colleges and universities to include additional mandatory equal employment and affirmative action language in its construction contracts.

It is important to note that this language is in addition to and does not replace the mandatory contract language and good faith efforts requirements for construction contracts required by N.J.A.C. 17:27-3.6, 3.7 and 3.8, also known as Exhibit B. The additional mandatory equal employment and affirmative action language is as follows:

It is the policy of the [Reporting Agency] that its contracts should create a workforce that reflects the diversity of the State of New Jersey. Therefore, contractors engaged by the [Reporting Agency] to perform under a construction contract shall put forth a good faith effort to engage in recruitment and employment practices that further the goal of fostering equal opportunities to minorities and women.

The contractor must demonstrate to the [Reporting Agency's] satisfaction that a good faith effort was made to ensure that minorities and women have been afforded equal opportunity to gain employment under the [Reporting Agency's] contract with the contractor. Payment may be withheld from a contractor's contract for failure to comply with these provisions.

Evidence of a "good faith effort" includes, but is not limited to:

1. The Contractor shall recruit prospective employees through the State Job bank website, managed by the Department of Labor and Workforce Development, available online at <http://NJ.gov/JobCentralNJ>;
2. The Contractor shall keep specific records of its efforts, including records of all individuals interviewed and hired, including the specific numbers of minorities and women;
3. The Contractor shall actively solicit and shall provide the [Reporting Agency] with proof of solicitations for employment, including but not limited to advertisements in general circulation media, professional service publications and electronic media; and

# MORRIS COUNTY MUA

## *Mandatory Equal Employment Opportunity Language*

4. The Contractor shall provide evidence of efforts described at 2 above to the [Reporting Agency] no less frequently than once every 12 months.

5. The Contractor shall comply with the requirements set forth at N.J.A.C. 17:27-1.1 et seq.

To ensure successful implementation of the Executive Order and Law, state agencies, independent authorities and colleges and universities must forward an Initial Project Workforce Report (AA-201) for any projects funded with ARRA money to the Dept. of LWD, Construction EEO Monitoring Program immediately upon notification of award but prior to execution of the contract

**Business Name:** John Garcia Construction Co Inc

**Representative's Name (print):** John Garcia, President

**Representative's Signature:**



**Date:**

1-6-26

# MORRIS COUNTY MUA

## *Americans with Disabilities Act of 1990*

The CONTRACTOR and the OWNER do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "ACT") (42 U.S.C. S12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any act benefit, or service on behalf of the OWNER pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the OWNER in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the OWNER, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the OWNER grievance procedure, the CONTRACTOR agrees to abide by any decision of the OWNER which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the OWNER or if the OWNER must any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its OWN expense.

The OWNER shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceedings is brought against the OWNER or any of its agents, servants, and employees, the OWNER shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the OWNER or its representatives.

It is expressly agreed and understood that any approval by the OWNER of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the OWNER pursuant to this paragraph.

It is further agreed and understood that the OWNER assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the OWNER from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

**Business Name (Print):** John Garcia Construction Co Inc

**Representative's Name (Print):** John Garcia

**Representative's Title:** President

**Representative's Signature:** John Garcia

**Phone:** 973-773-4544      **Date:** 1-6-26

# MORRIS COUNTY MUA

## *New Jersey Anti-Discrimination*

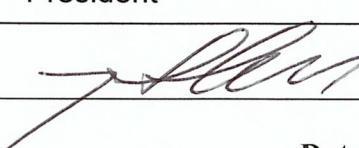
Pursuant to N.J.S.A. 10:2-1:

- a. In the hiring of persons for the performance of work under this contract or any subcontract hereunder, or for the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under this contract, no contractor, nor any person acting on behalf of such contractor or subcontractor, shall, by reason of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex, discriminate against any person who is qualified and available to perform the work to which the employment relates;
- b. No contractor, subcontractor, nor any person on his behalf shall, in any manner, discriminate against or intimidate any employee engaged in the performance of work under this contract or any subcontract hereunder, or engaged in the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under such contract, on account of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex;
- c. There may be deducted from the amount payable to the contractor by the contracting public agency, under this contract, a penalty of \$ 50.00 for each person for each calendar day during which such person is discriminated against or intimidated in violation of the provisions of the contract; and
- d. This contract may be canceled or terminated by the contracting public agency, and all money due or to become due hereunder may be forfeited, for any violation of this section of the contract occurring after notice to the contractor from the contracting public agency of any prior violation of this section of the contract.

**Business Name (Print):** John Garcia Construction Co Inc

**Representative's Name (Print):** John Garcia

**Representative's Title:** President

**Representative's Signature:** 

**Phone:** 973-773-4544      **Date:** 1-6-22

# MORRIS COUNTY MUA

## *Statement of Ownership Disclosure*

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information with the bid is cause for automatic rejection of the bid or proposal.

Name of Organization: John Garcia Construction Co Inc

Organization Address: 183 Friar Lane, Clifton, NJ 07013

### **Part I Check the box that represents the type of business organization:**

Sole Proprietorship (skip Parts II and III, execute certification in Part IV)  
 Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)  
 For-Profit Corporation (any type)  Limited Liability Company (LLC)  
 Partnership  Limited Partnership  Limited Liability Partnership (LLP)  
 Other (be specific): \_\_\_\_\_

### **Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
John Garcia	8 Brentwood Drive, Verona, NJ 07044

# MORRIS COUNTY MUA

## Statement of Ownership Disclosure

### **Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

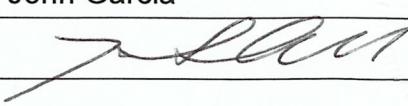
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

**Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

### **Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the ***Morris County Municipal Utilities Authority*** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with ***Morris County Municipal Utilities Authority*** to notify the ***Morris County Municipal Utilities Authority*** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the ***Morris County Municipal Utilities Authority*** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	John Garcia	Title:	President
Signature:		Date:	1-6-26

# MORRIS COUNTY MUA

## *Corporate Acknowledgement*

STATE OF **New Jersey**

COUNTY OF **Passaic**

)

) SS:

On this 6 day of January in the year 2026, before me personally came

and appeared

John Garcia

to me known, who, being by me duly sworn, did depose and say, that he resides at

8 Brentwood Drive, Verona, NJ 07044

That he is the

President

*(principle executive officer or duly authorized representative)*

of

John Garcia Construction Co Inc

the Corporation described in and which executed the foregoing instrument; that he knows the seal of said Corporation; that one of the impressions affixed to said instrument is an impression of such seal, that it was so affixed by order of the Board of Directors of said Corporation, and he signed his name thereto by like order.

(Seal)

Colleen Garcia

Notary Public

COLLEEN GARCIA

NOTARY PUBLIC OF NEW JERSEY County, State  
MY COMMISSION EXPIRES MARCH 6, 2030

# MORRIS COUNTY MUA

## *Acknowledgement of Contractor, if a Partnership or LLP*

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS:  
 )

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_, before me personally  
came

and

N

appeared

to me known, who, being by me duly sworn, did depose and say, that he is the:

\_\_\_\_\_ of the  
(general partner or duly authorized representative)

A

firm of: \_\_\_\_\_

described in and which executed the foregoing instrument by and with the consent of all partners  
and he acknowledged to me that he executed the same as and for the act and deed of said firm.

(Seal)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
County, State

# MORRIS COUNTY MUA

## *Acknowledgement of Contractor, if an Individual*

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS:  
 )

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_, before me personally  
came and appeared

to me known, who, being by me duly sworn, did depose and say, that he is the person described in  
and who executed the foregoing instrument and acknowledged to me that he executed the same.

(Seal)

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
County, State

# MORRIS COUNTY MUA

## *Acknowledgement of Contractor, if a Limited Liability Company*

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS:  
 )

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_, before me personally  
came

and



appeared

to me known, who, being by me duly sworn, did depose and say, that he is the:

 \_\_\_\_\_ of the  
(Managing Member of LLC or duly authorized representative)

firm of: \_\_\_\_\_

described in and which executed the foregoing instrument by and with the consent of all partners  
and he acknowledged to me that he executed the same as and for the act and deed of said firm.

(Seal)

\_\_\_\_\_  
Notary Public  
\_\_\_\_\_  
County, State

# MORRIS COUNTY MUA

## *Certified Copy of Resolution of Board of Directors*

John Garcia Construction Co Inc

(Name of Corporation)

RESOLVED that John Garcia, President  
(Person Authorized to Sign) (Title)

of John Garcia Construction Co Inc be authorized to sign and submit the Bid of this  
(Name of Corporation)

Corporation for the following project:

**BID#2025-W03 HOWARD BLVD WATERMAIN EXTENSION**

The foregoing is a true and correct copy of the Resolution adopted by

John Garcia Construction Co Inc at a meeting of its Board of Directors  
held on the 6 day of January, 20 26.

By \_\_\_\_\_

Title Anthony B. Garcia, V.P./Secretary

(SEAL)

*This form must be completed if the Bidder is a Corporation.*

# **MORRIS COUNTY MUA**

## *New Jersey Business Registration Certification*

Pursuant to N.J.S.A. 52:32-44, the Morris County Municipal Utilities Authority is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Morris County Municipal Utilities Authority with its proof of business registration and that of any named subcontractor(s).

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Morris County Municipal Utilities Authority prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

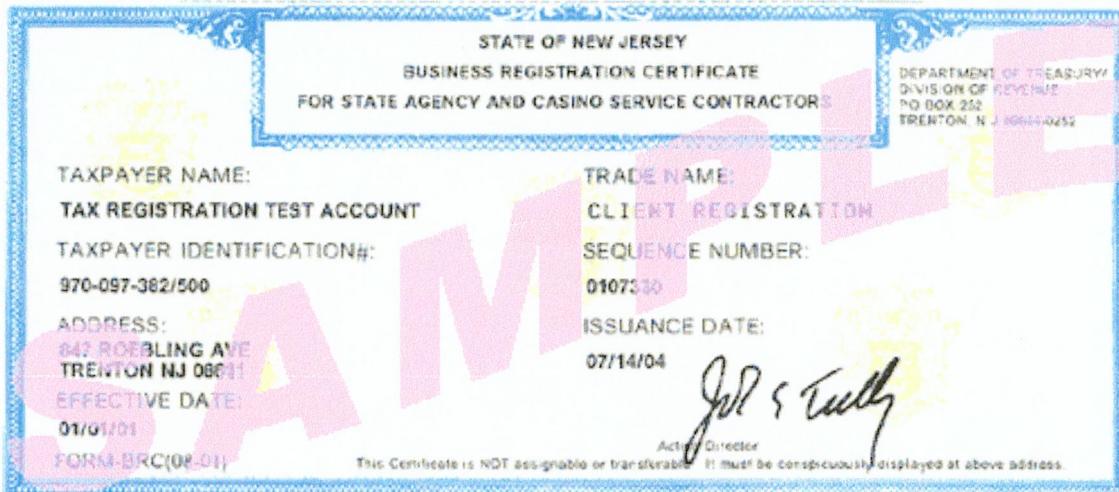
- (1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) the contractor shall maintain and submit to the Morris County Municipal Utilities Authority a list of subcontractors and their addresses that may be updated from time to time.
- (3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <http://www.state.nj.us/treasury/revenue/busregcert.shtml>.

Before final payment is made under the contract, the contractor shall submit to the Morris County Municipal Utilities Authority a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

# MORRIS COUNTY MUA

## *State of New Jersey Business Registration Certificate*



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: TAX REG TEST ACCOUNT

Trade Name:

Address: 847 ROEBLING AVE  
TRENTON, NJ 08611

Certificate Number: 1093907

Date of Issuance: October 14, 2004

For Office Use Only:

20041014112823533

# **MORRIS COUNTY MUA**

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## *Pay to Play Advisory*

### **PAY TO PLAY ADVISORY**

#### **Disclosure Requirement**

**P.L. 2005, Chapter 271, Section 3 Reporting**

**(N.J.S.A. 19:44A – 20.27)**

Any business entity that has received \$50,000 or more in contracts from government entities in a calendar year will be required to file an annual disclosure report with ELEC.

The report will include certain contributions and contract information for the current calendar year.

At a minimum, a list of all business entities that file an annual disclosure report will be listed on ELEC's website at [www.elec.state.nj.us](http://www.elec.state.nj.us).

If you have any questions please contact ELEC at:  
1-888-313-ELEC (toll free in NJ) or  
609-292-8700

An analyst from ELEC's Special Programs Section will assist you.

Initials JO

# MORRIS COUNTY MUA

## *Non-Collusion Affidavit*

STATE OF NEW JERSEY

MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY ss:

I certify that I am John Garcia, President

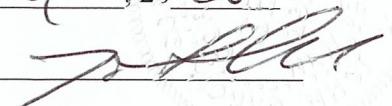
of the firm of John Garcia Construction Co Inc

the Respondent making this Proposal for the bid or proposal for the above named project, that I executed the said proposal with full authority to do so; that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and this affidavit are true, correct, and made with full knowledge that the Morris County Municipal Utilities Authority relies upon the truth of the statements contained in said Proposals and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies.

Signature of Representative: \_\_\_\_\_

Subscribed and sworn to before me this 6 day of January, 20 26

Print Name of Affiant: John Garcia, President 

Notary Public of \_\_\_\_\_

My commission expires COLLEEN GARCIA  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 6, 2030

## MORRIS COUNTY MUA

### *Affidavit of Non-Debarred Status*

## **AFFIDAVIT OF NON-DEBARRED STATUS**

STATE OF NEW JERSEY )  
 ) SS:  
COUNTY OF Passaic )

I, John Garcia of the City/Town of

Verona \_\_\_\_\_, in the County of Essex \_\_\_\_\_

and the State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am John Garcia, a President  
(Name) (Title, Position, etc.)

of John Garcia Construction Co Inc, the Bidder  
(*Name of Firm, Company or Corporation*)

making the Bid for the Morris County Municipal Utilities Authority and that I executed the said Bid with full authority so to do; that said Bidder at the time of making this Bid is not included on the State of New Jersey, State Treasurer's List of Debarred, Suspended and Disqualified Bidders; and all statements contained in said Bid and in this affidavit are true and correct and made with the full knowledge that the Morris County Municipal Utilities Authority relies upon the truth of the statements contained in said Bid and in the Statements contained in this affidavit in awarding Contract for said project.

The undersigned further warrants that should the name of the firm, company or corporation making this Bid appear on the State Treasurer's List of Debarred, Suspended and Disqualified Bidders at anytime prior to, and during the life of the Contract, including the Guarantee Period, that the Morris County Municipal Utilities Authority shall be immediately so notified by the signatory to this Eligibility Affidavit.

The undersigned understands that the firm, company or corporation making the Bid as a CONTRACTOR is subject to debarment, suspension and/or disqualification in contracting with the State of New Jersey and the Department of Environmental Protection if the CONTRACTOR, pursuant to NJAC 7:1-5.2, commits any of the acts listed therein, and as determined according to applicable law and regulation.

*(Signature of Bidder)*

John Garcia, President

*(Printed or Typed Name & Title of Bidder)*

183 Friar Lane, Clifton, NJ 07013

*(Address of Bidder)*

(Seal if Corporation)

# MORRIS COUNTY MUA

## *Non-Debarment Certification – Federal Level*

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

**This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.**

<b>PART I: VENDOR INFORMATION</b>	
Individual or Organization Name	John Garcia Construction Co Inc
Physical Address of Individual or Organization	183 Friar Lane, Clifton, NJ 07013
Unique Entity ID (if applicable)	CLRUJR7NWPZ1
CAGE/NCAGE Code (if applicable)	8MDL8

**Check the box that represents the type of business organization:**

Sole Proprietorship (skip Parts III and IV)    Non-Profit Corporation (skip Parts III and IV)  
 For-Profit Corporation (any type)    Limited Liability Company (LLC)    Partnership  
 Limited Partnership    Limited Liability Partnership (LLP)  
 Other (be specific): \_\_\_\_\_

### **PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization**

I hereby certify that the **individual or organization listed above in Part I** is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that **The Morris County Municipal Utilities Authority (the “Authority”)** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by to notify the **Authority** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **Authority**, permitting the **Authority** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	John Garcia	Title:	President
Signature:		Date:	16-26

# MORRIS COUNTY MUA

## *Non-Debarment Certification – Federal Level*

<b>PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization</b>
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<b>Section A (Check the Box that applies)</b>
---

<input checked="" type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
<b>Name of Individual or Organization</b>	John Garcia
<b>Physical Address</b>	8 Brentwood Drive, Verona, NJ 07044
<b>OR</b>	
<input type="checkbox"/>	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.

<b>Section B (Skip if no Business entity is listed in Section A above)</b>
--

<input type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
<b>Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity</b>	
<b>Physical Address</b>	
<b>OR</b>	

# MORRIS COUNTY MUA

## *Non-Debarment Certification – Federal Level*

<input type="checkbox"/>	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.
--------------------------	--

### **Section C – Part III Certification**

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of <name of organization>. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that **The Morris County Municipal Utilities Authority (the "Authority")** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award from the **Authority** to notify the **Authority** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **Authority**, permitting the **Authority** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	John Garcia	Title:	President
Signature:		Date:	1-6-26

### **Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities**

#### **Section A**

<input type="checkbox"/>	Below is the name and address of the corporation(s) in which the <b>Organization listed in Part I</b> owns more than 50 percent of voting stock, or of the partnership(s) in which the <b>Organization listed in Part I</b> owns more than 50 percent interest therein, or of the limited liability company or companies in which the <b>Organization listed above in Part I</b> owns more than 50 percent interest therein, as the case may be.
	<b>Name of Business Entity</b>
	<b>Physical Address</b>

# MORRIS COUNTY MUA

## *Non-Debarment Certification – Federal Level*

\*\*Add additional sheets if necessary\*\*

OR



The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

### **Section B (skip if no business entities are listed in Section A of Part IV)**



Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).

Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Physical Address

\*\*Add additional Sheets if necessary\*\*

OR



No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.

### **Section C – Part IV Certification**

I hereby certify that the **Organization listed above in Part I** does not own greater than 50 percent of any entity that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that **The Morris County Municipal Utilities Authority (the “Authority”)** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the **Authority** to notify the **Authority** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s)

# MORRIS COUNTY MUA

## *Non-Debarment Certification – Federal Level*

with the **Authority**, permitting the **Authority** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	John Garcia	Title:	President
Signature:		Date:	1-6-26



# MORRIS COUNTY MUA

## *Subcontractor Utilization Plan Form*

### NOTICE OF INTENT TO SUBCONTRACT FORM

THIS **NOTICE OF INTENT TO SUBCONTRACT** FORM MUST BE COMPLETED AND INCLUDED AS PART OF EACH BIDDER'S PROPOSAL. FAILURE TO SUBMIT THIS FORM WILL BE CAUSE FOR REJECTION OF THE BID AS NON-RESPONSIVE.

Solicitation Number:	Solicitation Title:				
Howard Blvd Water Main Extension					
Bidder's Name and Address:					
Name	John Garcia Construction Co Inc				
Address	183 Friar Lane				
City	Clifton	State	NJ	Zip Code	07013

**INSTRUCTIONS:** PLEASE CHECK ONE OF THE BELOW LISTED BOXES:

If awarded this contract, I will engage subcontractors to provide certain goods and/or services.

ALL BIDDERS THAT INTEND TO ENGAGE SUBCONTRACTORS MUST ALSO SUBMIT A COMPLETED AND CERTIFIED **SUBCONTRACTOR UTILIZATION PLAN** WITH THEIR BID PROPOSALS.

If awarded this contract, I do not intend to engage subcontractors to provide any goods and/or services.

ALL BIDDERS THAT DO NOT INTEND TO ENGAGE SUBCONTRACTORS MUST ATTEST TO THE FOLLOWING CERTIFICATION:

I hereby certify that if the award is granted to my firm and if I determine at any time during the contract to engage subcontractors to provide certain goods and/or services, pursuant to Section 3.11 of the Standard Terms and Conditions, I will submit the **Subcontractor Utilization Plan (Plan)** for approval to the Division of Purchase and Property in advance of any such engagement of subcontractors. Additionally, I certify that in engaging subcontractors, I will make a good faith effort to achieve the subcontracting set-aside goals established for this contract, and I will attach to the **Plan** documentation of such efforts in accordance with NJAC 17:13-4 and the **Notice to All Bidders**.

PRINCIPAL OF FIRM:

  
(Signature) \_\_\_\_\_ John Garcia, President \_\_\_\_\_ 1-6-26 \_\_\_\_\_  
(Title) \_\_\_\_\_ (Date) \_\_\_\_\_

## MORRIS COUNTY MUA

## *Subcontractor Utilization Plan Form*

<b>SUBCONTRACTOR UTILIZATION PLAN</b> (REFERENCED IN BID STANDARD TERMS AND CONDITIONS)	<b>Solicitation No.:</b>
<b>NOTE:</b> If utilizing subcontractors, failure to submit the properly completed form will be sufficient cause for rejection of the bid as non-responsive.	<b>Solicitation Title:</b> Howard Blvd Water Main Extension
<b>Bidder's Name and Address:</b> John Garcia Construction Co Inc 183 Friar Lane Clifton, NJ 07013	<b>Bidder's Telephone No.:</b> 973-773-4544
	<b>Bidder's Contact Person:</b> - John Garcia

**INSTRUCTIONS:** List all businesses to be used as subcontractors. This form may be duplicated for extended lists.

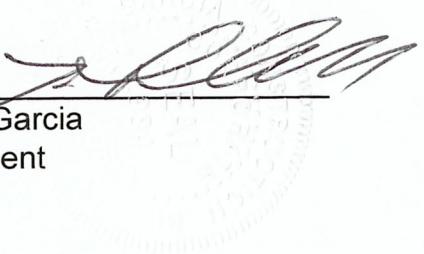
SUBCONTRACTOR'S NAME ADDRESS, ZIP CODE TELEPHONE NUMBER AND VENDOR ID NUMBER	TYPE(S) OF GOODS OR SERVICES TO BE PROVIDED	ESTIMATED VALUE OF SUBCONTRACTS
See Attached		

JOHN GARCIA CONSTRUCTION CO. INC.  
183 FRIAR LANE  
CLIFTON, NJ 07013  
973-773-4544

Following please find our list of subcontractors to be used on this project.

SUBCONTRACTOR	ADDRESS	P/W #	BUS REG. #	Work to be Performed	\$ of work to be Performed
Carner Bros.	10 Steel Ct. Box 116 Roseland, NJ 07068	705287	0530128	Valve Insertion	\$14,000.00

Note: All Sub-Contractors performance security is covered under Prime Contractor



John Garcia  
President



Certificate Number  
705287

State of New Jersey  
State of Workforce Development  
Department of Labor and Hour Compliance  
Division of Wage and Hour  
Registration Act

Public Works Contractor Registration Act  
Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate is issued to:

Responsible Representative(s):  
Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate is issued to:

Carner Bros.  
2025

Responsible Representative(s):  
Todd Zartman, President

This certificate may not be transferred or assigned  
and may be revoked for cause by the Commission.

This certificate may not be transferred or assigned  
and may be revoked for cause by the Commission.



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**2025**  
Carner Bros.

**Responsible Representative(s):**

Todd Zartman, President

**Responsible Representative(s):**

Kevin Corb, Vice-President

*M. Angelo*

---

Robert Asaro-Angelo, Commissioner

Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:

ROY H. ZARTMAN, INC.  
CARNER BROS

Trade Name:

10 STEEL CT BOX 116  
ROSELAND, NJ 07068

Address:

0530128

Certificate Number:

October 27, 2004

Date of Issuance:

For Office Use Only:  
20041027155723181

# MORRIS COUNTY MUA

## *Subcontractor Utilization Plan Form*

I hereby certify that this Subcontractor Utilization Plan (Plan) is being submitted in good faith. I certify that each subcontractor has been notified that it has been listed on this Plan and that each subcontractor has consented, in writing, to its name being submitted for this contract. Additionally, I certify that I shall notify each subcontractor listed on the Plan, in writing, if the award is granted to my firm, and I shall make all documentation available to Morris County Municipal Utilities Authority upon request.

I further certify that all information contained in this Plan is true and correct and I acknowledge that the Authority will rely on the truth of the information in awarding the contract.

PRINCIPAL OF FIRM:



(Signature)

John Garcia, President

(Title)

1-6-26

(Date)

## MORRIS COUNTY MUA

### *Form of Bid Bond*

KNOW ALL MEN BY THESE PRESENTS, that we, John Garcia Construction Co., Inc.

\_\_\_\_\_, Hereinafter called the Principal, as Principal, and the

Colonial Surety Company of Woodcliff Lake, NJ a corporation duly organized under the laws of the State of Pennsylvania, hereinafter called the Surety, as Surety are held and firmly bound unto Morris County MUA hereinafter called the Obligee, in the sum of 10% of amount bid not to exceed \$20000 Dollars, (\$\_\_\_\_\_) for the payment of which sum, well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, The Principal has submitted a bid for Howard Boulevard Water Main Extension

NOW, THEREFORE, if the Obligee shall accept the Bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid and give bond or bonds as may be specified in the Bid Documents with good and sufficient surety for the faithful performance of such Contract and the prompt payment of labor and material furnished in the prosecution thereof, then this obligation shall be null and void, otherwise to remain in full force and effect.

SIGNED AND SEALED this 6th day of January, 20 26. In the presence of:

 (SEAL)  
(Principal)

  
(Witness)

John Garcia - President  
(Title)

Melvin Bayfield (SEAL)  
(Surety)

John S. Lauer  
(Witness)

Michael Bonfante Attorney-In-Fact (SEAL)  
*(Title)*

# MORRIS COUNTY MUA

## *Performance Bond & Payment*

N/A

BOND NUMBER \_\_\_\_\_

KNOW ALL MEN/WOMEN BY THESE PRESENTS,

That we, the undersigned, \_\_\_\_\_

as Principal, and \_\_\_\_\_, a

corporation of the State of \_\_\_\_\_ and

authorized to do business in the State of New Jersey, as Surety, are hereby held and firmly bound unto

as Obligee, in the penal sum of \_\_\_\_\_

dollars \$ \_\_\_\_\_ (equal to the

annual value of the Contract as set forth in the Notice to Proceed) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the above named

Principal did on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, enter a contract with \_\_\_\_\_, which contract is made part of this bond the same as though set forth herein:

# MORRIS COUNTY MUA

## *Performance Bond & Payment*

NW

NOW, if the said principal shall well and faithfully do and perform the things agreed by the said principal to be done and performed according to the terms of said contract, and shall pay all lawful claims of beneficiaries as defined by N.J.S. 2A:44-143 for labor performed or materials provisions, provender or other supplies or teams, fuels, oils, implements or machinery furnished, used or consumed in the carrying forward, performing or completing of said contract, we agreeing and assenting that this undertaking shall be for the benefit of any beneficiary as defined in N.J.S. 2A:44-143 having a just claim, as well as for the obligee herein; then this obligation shall be void; otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

The said Surety hereby stipulates and agrees that no modifications, omissions of additions in or to the terms of the said contract or in or to the plans or specifications therefore shall in anyway effect the obligation of said Surety on its bond.

Recovery of any claimant under the bond shall be subject to the conditions and provisions of this article to the same extent as if such conditions and provisions were fully incorporated in the form set forth above.

This bond is given in compliance of the requirements of the statutes of the State of New Jersey in respect to bonds of contractors on public works. Revised statutes of the State of New Jersey, N.J.S.A. 2A:44-143 to 2A: 44-147, both inclusive and liability hereunder is limited as in said statutes provided.

Signed, sealed and dated this \_\_\_\_\_

day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)  
(Surety)

\_\_\_\_\_ (Attorney-in-fact)

# MORRIS COUNTY MUA

## *Consent of Surety*

In consideration of the premises and of One Dollar (\$1.00), lawful money of the United States, to it in hand paid by the Contractor, the receipt whereof is hereby acknowledged, the undersigned surety consents and agrees that if the Contract, for which the preceding estimate and Bid is made, be awarded to the person or persons submitting the same as contracted, it will become bound as surety and guarantor for its faithful performance, and shall provide a one year performance bond in the amount equal to 100% of the contract amount, prior to the execution of the contract. The Contractor shall also execute thereafter a bond as party of the third part thereto when required to do so by Owner.

In witness whereof, said surety has caused these present to be signed and attested by a duly authorized officer and its corporate seal to be hereto affixed this 6th day of January, 2026

(A corporate acknowledgment and statement of authority to be hereto attached by the surety company)

By Michael Bonfante  
Surety Company Michael Bonfante  
Attorney-in-Fact

Attest:



## MORRIS COUNTY MUA

### *Surety Acknowledgement*

STATE OF New Jersey )  
 ) SS:  
COUNTY OF Passaic )

On this 6th day of January 2026 before me personally came  
Michael Bonfante to me known, who being by me duly sworn, did depose  
and say, that he resides in Woodcliff Lake, NJ

that he is the Attorney-In-Fact of Colonial Surety Company

the Corporation described in and which executed the foregoing instrument; that he knows the seal of

the Corporation described in and which executed the foregoing instrument; that he knows the seal of said Corporation; that the seal affixed to said instrument is such Corporate seal; that it was so affixed

by order of the Board of Directors of said Corporation and that he signed his name thereto in like order.

(Seal)

ELIZABETH CVETKOVIC  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES NOV. 18, 2029

## CONTRACTOR ACKNOWLEDGMENT

STATE OF New Jersey )  
 ) SS:  
COUNTY OF Passaic )

On this 6th day of January in the year 2026, before me personally came John Garcia to me known, who being by me duly sworn, did depose and say, that he resides in Clifton, NJ : that he is the

President \_\_\_\_\_ of John Garcia Construction Co., Inc. \_\_\_\_\_, the  
Corporation described in and which executed the foregoing instrument, that he knows the seal of said  
Corporation, that the seal affixed to said instrument is such corporate seal; that it was so affixed by  
order of the Board of Directors of said Corporation and that he signed his name thereto in like order.

(Seal)

COLLEEN GARCIA  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 6, 2030

State of NJ

County of Passaic

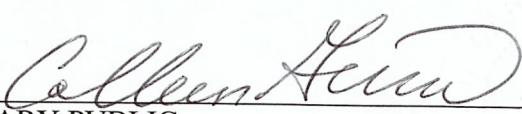
AND NOW, this 6th day of January, in the calendar year of 2026, before me, a duly appointed and commissioned notary public, came the identified subscriber to the within instrument or instruments, and/or the demonstrated attorney-in-fact for said signatory and subscriber on said instrument or instruments, **Michael Bonfante, attorney-in-fact of Colonial Surety Company**, an insurance company duly organized and existing under the laws of the Commonwealth of Pennsylvania and which is authorized to conduct business in this State, and that as such being authorized to do so, acknowledged that the within instrument or instruments were executed as the authorized act of his disclosed principal for the purposes therein contained, and declared to be a person executing said instrument or instruments as attorney-in-fact and with full capacity and competency, at the request of and on behalf of Colonial Surety Company therein named and acknowledged to me that the aforesaid Colonial Surety Company had authorized the execution by the aforesaid attorney-in-fact of said instrument or instruments with the intent to be legally bound as required by common and statutory law.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

A Notary Public of NJ- Colleen Heim  
My Commission Expires on 3-6-30

Notary Public in and for the

County of Passaic  
State of NJ

  
NOTARY PUBLIC

**Colonial Surety Company**  
**Duncannon, Pennsylvania**  
**-Inc 1930-**

**Balance Sheet as at December 31, 2024**

**Cash & Invested Assets:**

Cash	\$23,776,413
Cash Equivalents	4,804,038
Common Stocks*	9,038,436
Bonds*	66,216,280

**Total Cash & Invested Assets**

**\$103,835,167**

**Liabilities:**

Outstanding Losses & Loss Expenses	\$4,635,227
Unearned Premiums	21,499,593
Funds Held	5,474,051
Reinsurance Payable	11,457,352
Accrued Expenses	1,340,105
Income Taxes Payable	1,233,244
Miscellaneous Liabilities	6,295,864
Commission Payable	(6,016,465)
<b>Total Liabilities</b>	<b>\$45,918,971</b>

**Other Assets:**

Accrued Investment Income	\$780,423
Premiums Receivable	1,727,441
Funds Held – Collateral	5,532,144
Reinsurance Recoverable	6,723,955
Net Deferred Tax Assets	1,508,412
Other Assets	22,576

**Total Admitted Assets**

**\$120,130,118**

**Capital & Surplus:**

Common Capital Stock	\$ 4,000,000
Additional Paid in Capital	1,000,000
Unassigned Surplus	69,211,147
<b>Total Capital &amp; Surplus</b>	<b>\$74,211,147</b>

**Total Liabilities, Capital & Surplus**

**\$120,130,118**

\*Bonds and stocks are valued on basis approved by National Association of Insurance Commissioners.

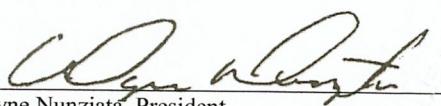
STATE OF NEW JERSEY }

ss.:

COUNTY OF BERGEN }

I, Wayne Nunziata, President of Colonial Surety Company, do hereby certify that the foregoing is a full, true and correct copy of the Financial Statement of said Company, as of December 31, 2024.

IN WITNESS WHEREOF, I have signed this statement at Woodcliff Lake, New Jersey, this 8th day of April, 2025.

  
 Wayne Nunziata, President



  
 Theresa La Monica  
 Theresa La Monica, Notary Public

**THERESA LA MONICA**  
**A Notary Public of New Jersey**  
**My Commission Expires September 9, 2025**

# MORRIS COUNTY MUA

## *Surety Disclosure Statement and Certificate*

*See Attached*

\_\_\_\_\_, surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 20\_\_ (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have certified those amounts):

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(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

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(b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S.17:18-9 as of

# MORRIS COUNTY MUA

## *Surety Disclosure Statement and Certificate*

### CERTIFICATE

(to be completed by an authorized certifying agent  
for each surety on the bond)

I \_\_\_\_\_, as \_\_\_\_\_ for  
(Name of Agent) (Title of Agent)

\_\_\_\_\_ a corporation/mutual insurance company/other (indicating  
(Name of Surety)

type of business organization) (circle one) domiciled in \_\_\_\_\_, DO  
(State of Domicile)

HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true

and ACKNOWLEDGE that if any of those statements are false, this bond is VOID.

\_\_\_\_\_  
(Signature of Certifying Agent)

\_\_\_\_\_  
(Printed Name of Certifying Agent)

\_\_\_\_\_  
(Title of Certifying Agent)

**SURETY DISCLOSURE STATEMENT AND CERTIFICATION**

Colonial Surety Company, reinsured by Beazley Insurance Company, Inc. the surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety(ies) meets (meet) the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amounts as of the calendar year ended December 31, 2024 (most recent calendar year which capital and surplus amounts are available), which amounts have been certified by Johnson Lambert & Co., One Lawson Lane, P.O. Box 525, Burlington, VT 05402 and KPMG 345 Park Ave New York, NY and are included in the Annual Statement on file with the Pennsylvania Department of Insurance, 1345 Strawberry Square, Harrisburg, PA 17120 and State of Connecticut Department of Insurance, 153 Market St., Hartford, CT 06103.

<b>Surety Companies(y)</b>	<b>Capital and Surplus</b>
Colonial Surety Company	\$ 74,211,147
Beazley Insurance Company, Inc.	316,502,796

(3) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. '9305, the underwriting limitation established therein on August 1, 2025 (most recent calendar year available) is as follows:

<b>Surety Companies(y)</b>	<b>Limitation</b>
Colonial Surety Company	\$ 7,421,000
Beazley Insurance Company, Inc.	31,650,000

(4) The amount of the bond to which this statement and certification is attached is 10% of amount bid not to exceed \$20000

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

<b>Reinsurer</b>	<b>Address</b>	<b>Amount</b>
Colonial Surety Company	123 Tice Blvd, Suite 250, Woodcliff Lake, NJ 07677	N/A
Beazley Insurance Company	30 Batterson Park Road, Farmington, CT 06032	N/A

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

**CERTIFICATE**  
(to be completed by an authorized certifying  
agent for each surety on the bond)

I, Wayne Nunziata, as President for Colonial Surety Company, a corporation domiciled in the State of Pennsylvania, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGED that, if any of those statements made by me are false, this bond is VOIDABLE.



Wayne Nunziata

President

Dated: January 06, 2026

# COLONIAL SURETY COMPANY

Duncannon, Pennsylvania

Administrative Office: 123 Tice Boulevard, Woodcliff Lake, New Jersey 07677

## GENERAL POWER OF ATTORNEY

*Know all Men by These Presents, That COLONIAL SURETY COMPANY, a corporation duly organized and existing under the laws of the Commonwealth of Pennsylvania and having an administrative office in Woodcliff Lake, Bergen County, NJ does by these presents make, constitute and appoint Michael Bonfante of Clifton, NJ its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver.*

### Any and All Bonds

and to bind the Company thereby as fully and to the same extent as if such bids were signed by the President, sealed with the corporate seal of the Company, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the Colonial Surety Company at a meeting held on the 25th day of July, 1950.

*"Be it Resolved, that the President, any Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:*

*"Section 1. Attorney-in-Fact. Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, bid bonds and consent of surety only, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed."*

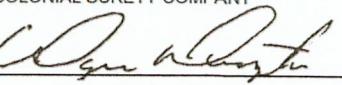
*"In Witness Whereof, Colonial Surety Company has caused these presents to be signed by its President and its corporate seal to be hereto affixed the 8th day of September, A.D., 2025.*

State of New Jersey  
County of Bergen

} ss.



COLONIAL SURETY COMPANY

By   
Wayne Nunziata, President

On this 8th day of September, 2025, in the year 2025, before me Theresa La Monica, a notary public, personally appeared Wayne Nunziata, personally known to me to be the person who executed the within instrument as President, on behalf of the corporation therein named and acknowledged to me that the corporation executed it.



Theresa La Monica  
A Notary Public of New Jersey  
My Commission Expires September 9, 2030

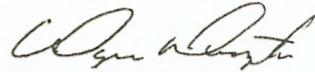


Theresa La Monica

Notary Public

I, the undersigned President of Colonial Surety Company, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in force and effect.

GIVEN under my hand and the seal of said Company, at Woodcliff Lake, New Jersey this 6th day of January, 2026.



Wayne Nunziata, President

Original printed with Blue and/or Black ink.  
For verification of the authenticity of this Power of Attorney you may call (201) 573-8788 and ask for the Power of Attorney clerk. Please refer to the above named individual(s) and details of the bond to which the power is attached.

# MORRIS COUNTY MUA

W-9

Form **W-9**

(Rev. November 2017)  
Department of the Treasury  
Internal Revenue Service

## Request for Taxpayer Identification Number and Certification

<sup>a</sup> Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type.  
See Specific Instructions on page 3.

**John Garcia Construction Co Inc**

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

Individual/sole proprietor or  
 single-member LLC

C Corporation

S Corporation

Partnership

Trust/estate

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any)

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) <sup>a</sup> \_\_\_\_\_

**Note:** Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check  LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

Other (see instructions) <sup>a</sup> \_\_\_\_\_

(Applies to accounts maintained outside the U.S.)

**183 Friar Lane**

5 Address (number, street, and apt. or suite no.) See instructions.

Requester's name and address (optional)

6 City, state, and ZIP code **Clifton, NJ 07013**

7 List account number(s) here (optional)

<input type="text"/>					
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Social security number

- - -

<b>or</b>
Employer identification number
2 2 2 5 8 1 2 7 2

### Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**

Signature of  
U.S. person

Date <sup>a</sup>

1-6-26

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to

[www.irs.gov/FormW9](http://www.irs.gov/FormW9)

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number

# MORRIS COUNTY MUA

## *Lowest Bidder Prevailing Wage Certification*

In the matter of an award of a contract for public Work for a project described as: Motor Control Center ) State of New Jersey - Department of Labor Workforce Development Division of Wage & Hour Compliance

John Garcia, of full age and under oath, duly provides the following sworn statement:

1. I am the owner and/or highest-ranking official or officer of a company or firm named John Garcia Construction Co Inc, which holds a currently valid public works contractor registration pursuant to the New Jersey Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq., certificate number 61868
2. I submitted a bid for a contract award in the above identified project and the public body has informed me that I am the lowest bidder by 10 percent or more as compared to the next lowest bid submitted.
3. The amount of my bid does include paying the prevailing wage rate to all workers who perform work on the project at rates of pay, including both base wage and fringe benefits, set forth in applicable Wage Determinations,
  - a. For appropriate locality
  - b. For the appropriate work classification (e.g. carpenter, electrician, mason, plumber)
  - c. For the appropriate job title (e.g. Apprentice, Journeyman, Forman), published by the New Jersey Department of Labor and Workforce Development (NJDOL) pursuant to the New Jersey Prevailing Wage Act (NJPWA) N.J.S.A. 34:11-56.25 et seq., and corresponding NJDOL rules, N.J.A.C. 12:60.

I certify under penalty of perjury that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are false, I am subject to punishment. See N.J.S.A. 2C:28-1 et seq., specifically, N.J.S.A. 2C28-3, within the New Jersey Code of Criminal Justice.

Date: 1-6-26

Name (Printed): John Garcia

Signature: 

Title: President